

TAKDEER KA BAYAN

| Abu Daood

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BISMILLAHIRRAHMANIRRAHIM

{1} ABDULLAH BIN UMAR RD KI RIVAYAT KA KHULASA

Rasulullah ﷺ ne farmaya takdeer ka inkaar karne vale is ummat ke majusi (atish parast) he, agar ve bimar ho jaye to unki mijaaj pursi na karo, aur agar ve mar jaye to unke janaze par na javo.

Vazahat- takdeer ka inkaar karne vale firke ko majusiyo ke saath misal isliye di gayi he ki jis tarah ve kayi paida karne valo ke kayal he issi tarah takdeer ka inkaar karne vale bhi bhalaai aur buraai ka alag alag khalik maante he, bhalaai ka khalik Allah taala aur buraai ka khalik shaitan ko kehte he, halaki dono chizo ka

khalik Allah taala hi he, lihaja takdeer ke inkaari ke bare me sakht vaid (saza ka vada) bayan huyi he. Allah taala hame usse apni panah me rakhe.



{2} HAJRAT AISHA RD KI RIVAYAT KA KHULASA

Mene arz kya ae Allah ke Rasul! jannat ya jahannam me jaane ke aitebar se momino ke nabalig marne vale bachcho ka hukam kya he? Aap ﷺ ne farmaya ve apne maa baap ke saath jannat me honge, Mene arz kya ae Allah ke Rasul! bagair amal ke? Aap ne farmaya Allah taala ko khub ilam he ki unhe baalig hokar kya amal karne the, Mene arz kya mushrik logo ke bachcho ka hukam kya he? Aap ﷺ ne farmaya ve apne maa baap ke saath jahannam me honge, Mene

tajjub se puchha koi amal kiye bagair? Aap ﷺ ne farmaya Allah taala ko khub ilam he ki unhe baalig hokar kya amal karne the.



{3} IBNE DALMI RH KI RIVAYAT KA KHULASA

Mene hajrat Ubai Bin Kab (rd) se arz kya mere dil me takdeer ke bare me kuchh shak aur sub-he (doubt's) he, mujhe se hadis bayan kare taaki Allah taala mere dil ke shak aur subha (doubt's) ko khatam kar de, hajrat Ubai Bin Kab (rd) ne kaha agar Allah taala tamam asman aur zamin valo ko azaab me giraftar kare to unko azaab me giraftar karne se Allah taala jalim nahi hoga, Aur agar un sab par apni rahmat nazil farmaye to uski rahmat unke liye unke amal se bahut behtar hogi, Aur agar tum uhud pahad

ke barabar Allah ki raah me kharch karo to Allah tumse usko kubul nahi karega jab takki tumhara takdeer par imaan na ho, Aur tumhe yakin karna chahiye ki jo khushi ya gami tumhe mili he vo tumhari takdeer me se he aur jo khushi ya gami tum tak nahi pahunchi he vo tumhari takdeer me nahi likhi huyi thi, Agar tum is halat me mar javo ki tumhara takdeer par imaan na ho to yakinan jahannam me javoge Phir me hajrat Abdullah Bin Masaud (rd) ke pas gaya, unhone bhi yahi javab diya, phir me hajrat Huzaifa Bin Yaman (rd) ke pas gaya unhone bhi yahi javab diya, phir me hajrat Zaid Bin Sabit (rd) ke pas gaya unhone bhi aapki yahi hadis bayan ki.



Ek Hazar Muntakhab Hadeese Mishkat Sharif se
lipyantaran kiya he.